

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Oct-19**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: Butuan North	Area 3-I	Club President Zosimo R. Rosales Jr	Club Secretary Joel C. Lobrino
--	--------------------	---	--

A. SUMMARY OF CLUB ACTIVITIES: Date Submitted: **November 14, 2019**

Club must have at least two activities	DATE Conducted:	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:
		Regular	Board	Committee	Fellowship	Projects	AreaCom
04-Oct-19	29						VCDU, Prince Hotel
11-Oct-19	27						VCDU, Prince Hotel
18-Oct-19	25						VCDU, Prince Hotel
25-Oct-19	20						AG Radaza,s Residence
25-Oct-19			5				Bo's Coffe
22-Oct-19				15			Bo's Coffe
25-Oct-19				20			AG Radaza,s Residence
24-Oct-19				6			Nasuga,Beach Buenavista
24-Oct-19					6		Brgy. Ambago, Butuan City
24-Oct-19					6		Brgy. Taligaman, Butuan City
27-Oct-19					8		Robinson's Place, Butuan City
22-Oct-19						11	VJ's Grill & Sports Bar

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary: 35	Existing Honorary Members: 1
No. Of Dropped Members Restored: 0	Add: New Honorary Members: 0
No. Of Active Members Dropped: 0	Total Honorary Members: 1
Month-end Total Members per MyRotary (Excluding Honorav) 35	

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1 Jaskaran Sidhu	Micro Finance Loan	Jaswinder Singh
2		
3		
4		
5		

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Barbette Lominoque Email Address: blominoque@gmail.com	District Governor's FAX: 032-3453539	DS Barbette H/phone: 0936-9691380
Office of the Dist. Governor Email Address: govphiliptan@gmail.com		

Postal Address:
Office of the District Governor
 c/o Wellmade Motors & Dev't Corporation
 Tanchan Industrial Complex
 Tipolo, Mandaue City, Cebu 6014

Certified True & Correct: Joel C. Lobrino Club Secretary	Attested by: Zosimo R. Rosales Jr Club President	A Copy of this report has been Furnished to: ALREDO A. RADAZA Assistant Governor
---	---	---

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the YELLOW SHADED AREAS requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**